

AMENDED
APPLICATION FOR PERMIT

Serial No. 5445

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR-7 1919
Returned to applicant for correction APR-7 1919
Corrected application filed MAY-6 1919

The undersigned A.G. Birch
of San Francisco, County of San Francisco,
State of California, hereby make application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

1. The source of the proposed appropriation is Creek No. 2 other-
wise known as Stoddard Creek, situated in Elko County, Nevada.
Name of stream, lake, or other source.
2. The amount of water applied for is 12.0 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Electric Power and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: In the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 1, T. 31 N., R. 57 E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month.
_____, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is 1200 horsepower.
- (e) Works to be located in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 10, T. 31. N., R. 57 E.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
M.D.B. & M.,

- (f) Point of return of water to stream in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 10,
Describe in same manner as point of diversion.
T. 31 N., R. 57 E., M.D.B. & M.,

- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water will be diverted by means of a dam and head gates, thence

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water conveyed through pipes, ditches, flumes and tunnels to the head is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions of pressure line and thence to power house.

5. Estimated cost of works \$160,000.00

6. Estimated time required to construct works Four years

7. Remarks

For use of applicant.

A.G. Birch

See Ruling 1143, 9-16-68

, Applicant.

By Henry Barrington

Compared F.F. Jones

This sheet inspected

, Engineer.

DENIAL

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions: on the grounds that the applicant or his successors in interest failed to submit the information requested, and the approval of this application without the information requested would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

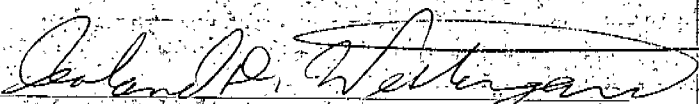
Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

WITNESS MY HAND AND SEAL this 16th day of September, 1968.


State Engineer.